

# 2009 RICH MIKESELL MEMORIAL 18TH ANNUAL GOLF TOURNAMENT

A BENEFIT FOR THE BOYS & GIRLS CLUB OF ALBANY

## GOLF REGISTRATION FORM



**RICH MIKESELL MEMORIAL  
18TH ANNUAL  
GOLF TOURNAMENT**

**PRESENTED BY:**



### REGISTRATION AND INFORMATION

Please complete the following registration form and return to the BGCA by Monday, Aug. 3rd, 2009. Be sure to list all golfer information in the space provided.

Business Name \_\_\_\_\_

**1** Name \_\_\_\_\_  
Address \_\_\_\_\_  
Phone \_\_\_\_\_  
Handicap or last 18 score \_\_\_\_\_  
City \_\_\_\_\_ Zip \_\_\_\_\_  
Email \_\_\_\_\_

**2** Name \_\_\_\_\_  
Address \_\_\_\_\_  
Phone \_\_\_\_\_  
Handicap or last 18 score \_\_\_\_\_  
City \_\_\_\_\_ Zip \_\_\_\_\_  
Email \_\_\_\_\_

**3** Name \_\_\_\_\_  
Address \_\_\_\_\_  
Phone \_\_\_\_\_  
Handicap or last 18 score \_\_\_\_\_  
City \_\_\_\_\_ Zip \_\_\_\_\_  
Email \_\_\_\_\_

**4** Name \_\_\_\_\_  
Address \_\_\_\_\_  
Phone \_\_\_\_\_  
Handicap or last 18 score \_\_\_\_\_  
City \_\_\_\_\_ Zip \_\_\_\_\_  
Email \_\_\_\_\_

**5** Name \_\_\_\_\_  
Address \_\_\_\_\_  
Phone \_\_\_\_\_  
Handicap or last 18 score \_\_\_\_\_  
City \_\_\_\_\_ Zip \_\_\_\_\_  
Email \_\_\_\_\_

### REGISTRATION AND SPONSORSHIP FEES

	Fee	Total
Number of golfers # _____	x \$100	= _____
Per hole or green sponsorship with signage # _____	x \$300	= _____

### ADDITIONAL INFORMATION

We will be playing a five-person scramble with prizes for the top three lowest scoring teams, the longest drive, and "kp" holes.  
Sign up as an individual and we will place you. This is a tournament for any level player.  
Dress Code Applies

Visit [www.bgc-albany.org](http://www.bgc-albany.org) for more information or to download additional registration forms if needed.

**August 7, 2009  
Spring Hill Golf Course  
8:00 a.m. Shotgun**

(all golfers must be at the course by 7:00 a.m.)

### PAYMENT

Total Amount Due \$ \_\_\_\_\_

Visa or MC # \_\_\_\_\_

Expires \_\_\_\_\_

Enclosed is Check # \_\_\_\_\_

Payable to Boys & Girls Club of Albany

Please write contact person's name on check

SEND OR FAX COMPLETED  
REGISTRATION FORM TO:

Boys & Girls Club of Albany  
Attn: Kambria Hunter  
1215 Hill St. SE  
Albany, OR 97321  
Tel. 541-926-6666  
Fax 541-926-0531  
Email: [kambria@bgc-albany.org](mailto:kambria@bgc-albany.org)

Substitutions permitted up to and including the day of the event. **Cancellations are not permitted.**

- 2 golf carts per team
- Complimentary Breakfast & Lunch
- Beverages (Water, Soda, Beer)
- Cigars
- Green Fees
- Prizes